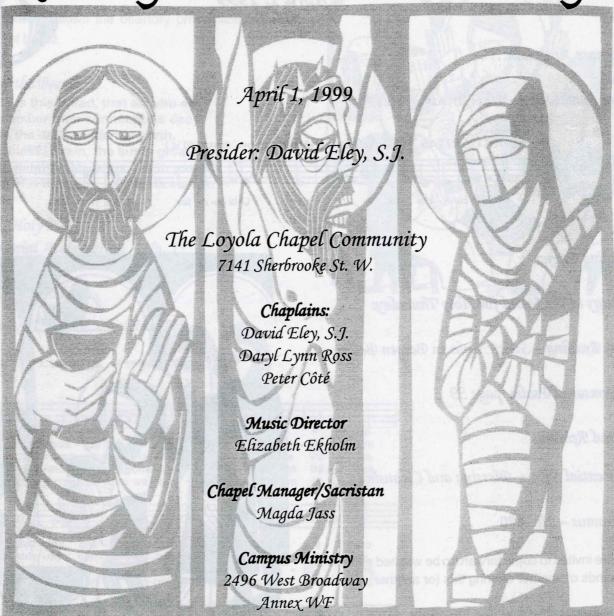
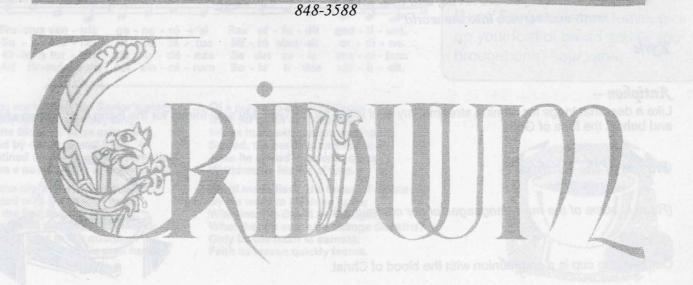
Holy Thursday





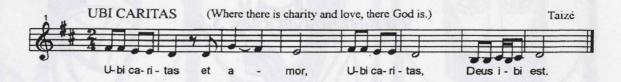
Holy Thursday

April 1, 1999



Entrance Antiphon...

Processional Song - Ubi Caritas - Taizé



Opening Prayer

Liturgy of the Word for Holy Thursday:

First Reading - Seder Night in Bergen Belson

Responsorial Psalm page 59

Second Reading

Penitential Rite - Blessing and Cleansing

Adoramus - No. 480

You are invited to come forward to be washed and to wash the hands of another offering this (or another) blessing:

"May you know that you are loved, and bear love, truth and service into the world"



Kyrie

Antiphon -

Like a deer that longs for running streams, my soul longs for my God. My soul thirsts for the living God. When shall I come and behold the face of God?

Prayers of the Faithful

(Read in some of the many languages of our community)

Refrain-

Our blessing cup is a communion with the blood of Christ.



Liturgy of the Eucharist

Offertory Song - Bless the Lord - Taizé

The congregation follows the offertory procession bringing their loaves of bread.

Blessing of the Bread:

"Bless this bread, that all who eat, remember their connections deep; with the dark and fertile earth, the blessed rain, the sun's great heat; with neighbours let us live in peace, and with the poor, let's justice seek."

Holy Holy Holy Memorial Acclamation - No. 11 Amen Lamb Of God

Communion - Bless the Lord No. 769

Transfer of the Eucharist - Pange Lingua





Dont' Forget: As you leave, pick up your loaf of bread and (if you brought one) your wine.

- Sing, my tongue, the Savior's glory,
 Of his flesh the mystery sing;
 Of the Blood all price exceeding,
 Shed by our immortal King.
 Destined for the world's redemption,
 From a noble womb to spring.
- On the night of that last supper Seated with his chosen band, He, the Paschal victim eating, First fulfills the Law's command; Then as food to the disciples Gives himself with his own hand.
- Of a pure and spotless Virgin Born for us on earth below, He, as man, with us conversing, Stayed, the seeds of truth to sow: Then he closed in solemn order Wondrously his life of woe.
- 4. Word made flesh, the bread of nature By his word to Flesh he turns; Wine into his Blood he changes, What though sense no change discerns? Only be the heart in earnest, Faith its lesson quickly learns.



Announcements

Holy Week Schedule in the Loyola Chapel

Holy Thursday - Mass of the Lord's Supper at 7:30 pm
Good Friday - The Passion at 3:00 pm
Easter Vigil - Saturday at 10:00 pm followed by the Allgliua Party at Belmore House.(2496 West Broadway)
Easter Sunday at 11:00 am

Note: We are hoping to welcome as many members of the Chapel community as possible to the Allelaia Party. But a great party also means that we will need a few good hearted volunteers to stay afterward to help clean up. We also need a couple of volunteers to be at Belmore House from approximately 9:15 to 9:45 pm to receive the food that people will bring before the Vigil. If you can do this please see Magda or one of the chaplains.

The Challenge: Conversion as Action

Do you wonder how well you translate your idea of love into loving acts on a moment by moment basis? Do you even feel the need to ask the question? On **Friday, April 16th**, from **5-9**: **pm** this will be the question explored in a twilight retreat led by Tom Francoeur at the Catholic Centre (2005 St. Marc). The \$25 fee includes a light supper. For more info: 937-2301 EXT: 253, to register EXT: 254.

Christian Meditation Evening

On Thursday, April 8th, at 7:30 pm, in the Loyola Chapel, Dom Laurence Freeman, O.S.B. will speak about Christian Meditation. The evening will include a meditation period and an opportunity for questions. For more information see Magda or Polly. There will also be a chance to check out the latest publications from Medio Media or get that book or tape that you are missing.

Dom Laurence will also give the closing talk at the Villa Marguerite retreat that weekend. If you are interested in the retreat, please see Magda or Polly Schofield after mass.

Peneration of the Blessed Sacrament

You are invited to stay and meditate at the end of the singing for as long as you wish. The Blessed Sacrament will remain in the old sanctuary until 10:00 p.m.

Please depart in silence.